

Second Sunday after Pentecost

7 June 2026



**ENTRANCE HYMN**

**“My Redeemer Lives”**

**Reuben Morgan**

**Verse 1**

I know He rescued my soul  
His blood has covered my sin  
I believe I believe  
My shame He’s taken away  
My pain is healed in His name  
I believe I believe

**Pre-Chorus**

I’ll raise a banner  
‘Cause my Lord has conquered the grave

**Chorus 1**

My Redeemer lives  
My Redeemer lives  
My Redeemer lives  
My Redeemer lives

**Bridge**

You lift my burdens  
I’ll rise with You  
I’m dancing on this mountaintop  
To see Your kingdom come

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**WELCOME STATEMENT**

**TEMPLE TALK**

**Youth Outlook**

**PRAYER OF THE DAY**

**O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

A reading from Hosea.

I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

“Come, let us return to the Lord,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.  
After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.  
Let us know, let us press on to know the Lord;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.  
Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.  
For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Holy wisdom, holy word.

**Thanks be to God.**

Please read the psalm responsively.

“Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

**I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

I will not accept a calf from your stalls,  
nor goats from your pens;

**for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

I know every bird of the mountains,  
and the creatures of the fields are mine.

**If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

Do you think I eat the flesh of bulls,  
or drink the blood of goats?

**Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

**SECOND READING**

Romans 4:13-25

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

A reading from Romans (4:13-25).

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore “it was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Holy Wisdom, holy word.

**Thanks be to God.**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

The gospel according to Matthew.

**Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

The gospel of the Lord.

**Praise to you, O Christ.**

**HYMN OF THE DAY**

*"There's a Wideness in God's Mercy"*

ELW 588

**STATEMENT OF FAITH** *(from 'Dakota Road: Remembering the Promise' edition)*

**We believe God is our creator and has promised to love us always. We believe Jesus Christ, fully God and fully human, is God's promise living among us. He experienced all the pain and joy and challenges of human life. God's forgiving love was revealed to us when Jesus suffered death on the cross. He came back to new life and has promised us new life in unity with God.**

**We believe the Holy Spirit is God's promise touching our spirits and animating our lives, guiding us – even through our most difficult moments.**

**We believe God is among us in community. Mysterious, yet very real, God promises to be with us always, even to the end of the age. Amen.**

**THE WORDS OF INSTITUTION/ THE GREAT THANKSGIVING:**  
**DIALOGUE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

**PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest!**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest!**

**EUCCHARISTIC PRAYER**

Blessed are you, O God, creator of heaven and earth...As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

**Amen.**

**THE LORD'S PRAYER**

Modern Version

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

By faith we see the hand of God  
In the light of creation's grand design  
In the lives of those who prove His faithfulness  
Who walk by faith and not by sight

By faith our fathers roamed the earth  
With the pow'r of His promise in their hearts  
Of a holy city built by God's own hand  
A place where peace and justice reign

**Chorus**

We will stand as children of the promise  
We will fix our eyes on Him our soul's reward  
Till the race is finished and the work is done  
We'll walk by faith and not by sight

By faith the prophets saw a day  
When the longed-for Messiah would appear  
With the pow'r to break the chains of sin and death  
And rise triumphant from the grave

By faith the church was called to go  
In the pow'r of the Spirit to the lost  
To deliver captives and to preach good news  
In ev'ry corner of the earth

*(Chorus)*

By faith the mountain shall be moved  
And the pow'r of the gospel shall prevail  
For we know in Christ all things are possible  
For all who call upon His name

*(Chorus)*

### **\*\*\*Trinity at a Glance\*\*\***

- **Monday, June 8th** there will be no Tai Chi at Trinity.
- **Friday, June 12th 6:30-8:30pm**, Open Table UCC invites you to **Pride Night of Remembrance** in Washington Park, downtown Ottawa. This event will honor members of the LGBTQ+ community and allies who have lost their lives to violence, suicide, AIDS, and other causes related to navigating life as marginalized populations. At 7 pm, the program will pay tribute to those being remembered. Ottawa native Justin Nixon, music educator and performer, will be this year's special presenter. In case of rain, events will be held at the Ottawa Center for the Arts' Great Hall, 910 Columbus St.
- **Pridefest is Saturday June 13th**. We will be doing lemon shakeups again as a fundraiser for the Growing Project. **This is such a fun event! We will need volunteers!** The sign-up sheet is in the back by Java Junction. **Contributions and checks should be to TLC - Growing Project**
- **Come join the Ottawa Community Pride Choir!** Rehearsals held Wed, June 10th 7pm & Sat, June 13th 12:30pm at Open Table Church, 910 Columbus St. Ottawa. Concert is Saturday June 13th 2 pm, Washington Park Stage. For additional information, contact Amber Backus [ambackus@gmail.com](mailto:ambackus@gmail.com).
- **Sunday, June 14th at 11 am, please join us in celebrating the graduates in our congregation!** The celebration will be held in Java Junction immediately after Service.
- **Pastor Phil will be on Summer Break June 29th - July 5th**. In his absence, Pastor Bill Callister (St. Paul ELCA, Streator) will provide emergency pastoral care coverage. Please call the office if needed.
- **Sunday, July 5th Pastor Dave Hedlin will be coming from New Lenox, IL to preach and preside at Holy Communion.**
- **The theme for this year's Vacation Bible School is "River of Life."** In VBS, participants will learn about the importance of water and visit important "ports" during the week to hear Bible stories about water. They will also hear about communities working to restore watersheds, to protect rights to water and to ensure safe water for everyone. There will be fun, with games and other activities to celebrate God's gift of water and remind us of our important calling as God's children to be good stewards of creation. **VBS will run July 13th through July 17, 2026** at 717 Chambers St., Ottawa. Please contact the office during business hours (9-2, Mon - Thurs) to sign up!
- Speaking of water.....**Thrivant Members can obtain free clean water kits** that Vacation Bible School can use to help promote a stewardship of our environment. **Please order your kits at <https://servicing.apps.thrivent.com/cause-kits>** . Kits can be dropped off at the office during business hours or brought to service on Sundays.
- **Please support Mission's 2026 Growing Project**. The funds raised will help people (mostly women) increase their food production in Guatemala's Western Highlands. **Our goal is to raise \$25,000** to help. We're planning a number of activities to inform about the project and raise funds. All help is welcome! Last year's project raised almost \$29,000! Thank you for all of your support!
- Please use the North Parking Lot, Cloister Walk entrance if you feel comfortable. **Please keep in mind that if approached by a protester and you are feeling uncomfortable let staff or volunteers know**. Police will be contacted to ensure congregation safety.
- **Large print binders have arrived** - they look fantastic! **Special thanks to the Barnett family, in loving memory of Delores Barnett**. These binders have large print Bulletins and are located at the tables by each entrance to the Sanctuary.
- **PRAYER REQUEST**  
.Please keep Elaine DeMoss in your prayers. She is having significant medical issues and is declining.  
.Please pray for Sue Williamson and her family as they grieve the loss of her mother, Donetta Spohr.

● **TRINITY OFFERING OR CODE**



● **CURRENT FINANCIAL REPORT:**

- May Income = \$16,961.66 (Income YTD = \$101,957.38)
- May Expense = \$20,127.44 (Expense YTD = \$102,561.09)
- Income Less Expense = -\$3,165.78 (Income Less Expense YTD = -\$603.71)

● **THIS WEEK @ TRINITY:**

- **Monday (6/8):**
  - 9a Tai Chi (Fellowship Hall)
  - 10a Drum Fit (Community Room)
  - 10a Staff Meeting (Education Building)
- **Tuesday (6/9):**
  - 10a Sit Fit (Community Room)
  - 7p Finance Committee Meeting (Board Room)
- **Wednesday (6/10)** 1p Bible Study (Community Room)
- **Thursday (6/11):**
  - 10a Sit Fit (Community Room)
  - 1p Trinity Stitchers (Fellowship Hall)
- **Friday (6/12):** 7a Sunrise Rotary
- **Saturday (6/13):** *Pride Day!*   
10:30 am - 3pm
- **Sunday (6/14)**
  - 9a Sunday Session
  - 10a Holy Communion
  - 11a Graduate Celebration (Java Junction)

**WORSHIP ASSISTANT SCHEDULE -**

*Please sign up using the binder at the back of the aisle.*

<p><b><u>Sunday, June 7, 2026</u></b>          Crucifer/Acolyte:          Ushers:          Lector: <i>Beth Schuett</i>          Communion Assistants: <i>Beth Schuett</i>          Altar Guild: <i>Debbie Guenther, Diane Wahl</i>          Video Tech: <i>Keith Goetz</i>          Music Directors: <i>Matt Makeever &amp; Mary Heider</i>          Altar Flowers:</p>	<p><b><u>Sunday, June 14, 2026</u></b>          Crucifer/Acolyte:          Ushers:          Lector: <i>Shannon Matteson</i>          Communion Assistants: <i>Shannon Matteson, Mike Matteson, Ann Enke</i>          Altar Guild: <i>Amy Boyles, Linda Scott</i>          Video Tech: <i>Keith Goetz</i>          Music Directors: <i>Matt Makeever &amp; Mary Heider</i>          Altar Flowers:</p>